

Remember submissions close at 5pm, Friday 21 October 2022

# **Proposed District Plan submission form**

Clause 6 of Schedule 1, Resource Management Act 1991

Feel free to add more pages to your submission to provide a fuller response.

Form 5: Submission on Proposed Far North District Plan

**TO: Far North District Council** 

This is a submission on the Proposed District Plan for the Far North District.

## 1. Submitter details:

| Full Name:  | Per LUGNET  |                                  |                            |
|---|---|----------------------------------|----------------------------|
| Company / Organisation  |   |                                  |                            |
| Name:   |   |                                  |                            |
| (if applicable)   |   |                                  |                            |
| Contact person (if different):  |   |                                  |                            |
| Full Postal Address:  | 31 Midgard Rd, COOPERS BEACH 0420                             |                                  |                            |
|   |   |                                  |                            |
| Phone contact:  | Mobile: 021 630 730   | Home: 09 406 2030                | Work:                      |
|   |   |                                  |                            |
| Email (please print):   | northstar.p@gmail.com   |                                  |                            |
| 2. (Please select one of the two options below)   |   |                                  |                            |
| I could not gain an advantage in trade competition through this submission  |   |                                  |                            |
|   | n advantage in trade competition vantage in trade competition | =                                |                            |
| recalle gam an aav  | rantage in trade competition                                  | through this submission          |                            |
| If you could gain an advanta  | ge in trade competition throu                                 | ıgh this submission, please comp | plete point 3 below        |
| 3. I am directly affected by an effect of the subject matter of the submission that:  |   |                                  |                            |
| (A) Adversely affects the environment; and  |   |                                  |                            |
| (B) Does not relate to trade competition or the effect of trade competition   |   |                                  |                            |
| I am not directly affected by an effect of the subject matter of the submission that:   |   |                                  |                            |
| (A) Adversely affects the environment; and  |   |                                  |                            |
| (B) Does not relate to trade competition or the effect of trade competition   |   |                                  |                            |
|   |   |                                  |                            |
| Note: if you are a person who could gain advantage in trade competition through the submission, your right to make a submission may be limited by clause 6(4) of Part 1 of Schedule 1 of the Resource Management Act 1991 |   |                                  |                            |
| The specific provisions of the Plan that my submission relates to are:  |   |                                  |                            |
| (please provide details including the reference number of the specific provision you are submitting on)   |   |                                  |                            |
| STRATEGIC DIRECTION   |   |                                  |                            |
| STIVITE OF DIVI   | 2011011   |                                  |                            |
| The manageme  | nt of <u>urban</u> growth inte                                | egrating existing and futu       | re <u>infrastructure</u> , |
| providing suffic  | ient <u>land</u> , or opportunit                              | ty to meet growth deman          | ds for housing and         |
| husiness <b>Ohi</b> e   | ectives GR7-01 GR7-0  | 2                                |                            |



S321.001

| Confirm your position: Support Support Oppose  |  |  |  |
|--|--|--|--|
| (please tick relevant box)   |  |  |  |
|  |  |  |  |
| My submission is:  |  |  |  |
| (Include details and reasons for your position)  |  |  |  |
| The residential area consisting of Albatross Alley, Poseidon Way and the end of Weka Street in Ahipara should be zoned Residential. This would be consistent with the Strategic Direction, and would contribute to meeting growth demands for housing by utilising existing infrastructure, Objectives GRZ-O1, O2. |  |  |  |
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|  |  |  |  |
|  |  |  |  |
| I seek the following decision from the Council:  |  |  |  |
| (Give precise details. If seeking amendments, how would you like to see the provision amended?)  |  |  |  |
|  |  |  |  |
| Rezone the area consisting of Albatross Alley, Poseidon Way and the end of Weka Street in Ahipara to Residential so existing residential infrastructure can be utilised.   |  |  |  |
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|  |  |  |  |
| ☐ I wish to be heard in support of my submission   |  |  |  |
| I do not wish to be heard in support of my submission  |  |  |  |
| (Please tick relevant box)   |  |  |  |
| If others make a similar submission, I will consider presenting a joint case with them at a hearing  |  |  |  |
| Yes V No   |  |  |  |
| Do you wish to present your submission via Microsoft Teams?  |  |  |  |
| Yes No   |  |  |  |
|  |  |  |  |
| Signature of submitter:  |  |  |  |
|  |  |  |  |
| (or person authorised to sign on behalf of submitter)  |  |  |  |
|  |  |  |  |
| (or person authorised to sign on behalf of submitter)  |  |  |  |
|  |  |  |  |



#### **Important information:**

- 1. The Council must receive this submission before the closing date and time for submissions (5pm 21 October 2022)
- 2. Please note that submissions, including your name and contact details are treated as public documents and will be made available on council's website. Your submission will only be used for the purpose of the District Plan Review.
- 3. Submitters who indicate they wish to speak at the hearing will be emailed a copy of the planning officers report (please ensure you include an email address on this submission form).

#### Send your submission to:

Post to: Proposed District Plan

Strategic Planning and Policy, Far North District Council

Far North District Council,

Private Bag 752 KAIKOHE 0400

Email to: pdp@fndc.govt.nz

Or you can also deliver this submission form to any Far North District Council service centre or library, from 8am – 5pm Monday to Friday.

#### Submissions close 5pm, 21 October 2022

Please refer to pdp.fndc.govt.nz for further information and updates.

Please note that original documents will not be returned. Please retain copies for your file.

### Note to person making submission

Please note that your submission (or part of your submission) may be struck out if the authority is satisfied that at least one of the following applies to the submission (or part of the submission):

- It is frivolous or vexatious
- It discloses no reasonable or relevant case
- It would be an abuse of the hearing process to allow the submission (or the part) to be taken further
- It contains offensive language
- It is supported only by material that purports to be independent expert evidence but has been prepared by a person who is not independent or who does not have sufficient specialised knowledge or skill to give expert advice on the matter.